



Visvesvaraya Technological University

EXAMINATION SECTION

Belagavi – 590 018.

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Dr. T. N. Sreenivasa Ph. D.

Registrar (Evaluation)

Phone: (0831) 2498136

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Ref. No./VTU/Exam/BOE/2022-2023/ 1280

Date : 21/12/2022

To,

BIOTECHNOLOGY (COMPOSITE) BOARD

SL. No.	Name	College	C/M
1	Dr. K. K. Prakash	GMIT, Davangere	Chairman
2	✓ Dr. Suneetha T. B.	Acharya Institute, Bengaluru	Member
3	Dr. Veena S. More	Sapthagiri College, Bengaluru	Member
4	Prof. A Niveditha	Sir, MVIT, Bengaluru	Member
5	Dr. Valarmathy K.	Oxford College of Engineering, Bengaluru	Member
6	Dr. Vasudeva Nayaka K B L	BIET, Davangere	Member
7	Dr. Ronald Valder	P.A. College of Engineering, Mangaluru	Member
8	Dr. Chandraprasad M	B.M.S. College of Engineering, Bengaluru	External Member
9	Dr. Ashwani Sharma	Rashtriya Vidyalaya College of Engg., Bengaluru	External Member

Sir / Madam,

Sub: Meeting of Board of Examiners to Scrutinize the Question Papers-reg.

By the Directions of the Honorable Vice-Chancellor, a meeting of Board of Examiners is scheduled to Scrutinize the Question Papers for JANUARY-2023 Examinations on 9th JANUARY- 2023. The Details of the Meeting are as under:

Date	Time	Purpose	Venue
9 th JANUARY- 2023	10.30am	Scrutiny of Question Papers	SILVER JUBILEE BHAVAN (SOUTHERN BUILDING), V.T.U., "JNANA SANGAMA" BELAGAVI – 18

You are requested to make it convenient to attend the meeting. Please note it is mandatory to attend the meeting.

Thanking you,

Yours Sincerely,

Theo
Registrar (Evaluation)

Note: i) Bus arrangements are made from the Bus Stand at 6.30 am & 8.45 a.m., from the Railway Station at 7.00 a.m. and 9.00 a.m.

Copy FWCS to :

1. The Honorable Vice-Chancellor, VTU Belagavi, for information.
2. The Registrar, VTU Belagavi, for information.
3. The Finance Officer, VTU Belagavi, for information.

M. Anurag
PRINCIPAL

ACHARYA INSTITUTE OF TECHNOLOGY
Soldevanahalli Bangalore-560 107



Ref.No/VTU/Exam/2022-2023/1156

STRICTLY CONFIDENTIAL

Date : 23-11-2022

MISS.LINY P, Department of BT, ACHARYA INSTITUTE OF TECHNOLOGY, BANGALORE
Sir/Madam,

Sub : Appointment as paper setter for DEC-JAN 2023 EXAMINATIONS.

By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment.

Exam: B.E / B.Tech

Course / Branch: BT

Sem: 7

Subject Name: Process Equipment & Plant Design

Subject Code: 18BT731

No. of sets: 1

To be submitted before: 15-12-2022

INSTRUCTIONS TO PAPER SETTERS

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a different first page, write the appointment ID by hand prominently.
- Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY.
- Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.)
- Set TEN questions, such that TWO questions are set from EACH MODULE. Intra-module questions are to be set such that the questions should cover the entire module and further, should be answerable for the set marks. Each question will carry 20 marks.
- Questions shall be designed such that the Revised Bloom's Taxonomy (RBT) levels as mentioned in the syllabus are assessed.
- Questions shall strictly be from the university prescribed books, covering the entire syllabus. There shall be a maximum of THREE subdivisions in each question. Please avoid subdivisions, within subdivisions, for the sake of clarity. Wherever applicable, there shall be a numerical problem in each question.
- Kindly make sure that all Set Questions are from Syllabus enclosed with prescribed question paper pattern.
- The Question Paper Setter and Scrutiniser will be liable for Out of Syllabus Questions in the Set Question Paper.
- Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in black ink only.
- Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) immediately adjacent to it.
- Whenever problems are included, make sure to give all the relevant data from the data handbook, to avoid the issue of handbooks / tables / charts etc..
- However, if special charts, data book are required to be given, please explicitly mention the same, in the 'Instruction to the candidates', at top of the Q.P.
- Scrupulously scrutinize the question paper for its completeness (subjectcode, subject title & clarity), missing data / figure / marks allocated / repetition of entire question or part thereof & out of syllabus questions. Read the question paper meticulously and seal it in the appropriate barcode cover enclosed, before sending it to the university.
- Furnish the scheme & solutions, in the enclosed sheet meant for it & seal it in the appropriate cover. Indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection.
- Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by Registered post on or before the expiry of the date mentioned above.
- Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.

Thanking You,

Yours sincerely,
Rangaswami B.G

Registrar (Evaluation)

Encls:

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| 1. Copy of the syllabus. | 2. Manuscript sheets |
| 3. Inner cover for the manuscript. | 4. Outer barcode cover for QP manuscript & scheme. |
| 5. Inner cover for the scheme & solution. | 6. Remuneration bill. |
| 7. Scheme & solution sheet. | |